|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Term** | **Activity** | **Gatsby Benchmarks** | **Date/s** | **Notes** |
| **Autumn Term (1)** | Careers Hub Newsletter feature | 1, 2, 4, 5, 7 |  |  |
| Year 10 Parent Aspirations Evening | 3, 7 | 13.10.23 |  |
| **Autumn Term (2)** | PHSE: Financial Decision Making (the impact of financial decisions, debt, impact of advertising on financial decisions) | 2, 4, 5 |  |  |
| Law Workshop |  | 11.12.23 - WRC |  |
| **Spring Term (1)** | Year 10 Volunteer Tutor Activity | 2, 3, 4, 5 | 08.01.24 |  |
| National Apprenticeship Week (to include Assembly for all Houses from Apprenticeship professional) | 2. 4, 5, 7 | 05.02.24 - 09.02.24 | Assemblies: 05-09.02.2024 |
| PSHE: Exploring Influence (role models and for the media) | 1, 2, 4 |  |  |
| PSHE: Application Forms | 2, 4 |  |  |
| **Spring Term (2)** | National Careers Week (to include HE Poster Competition for all Tutor Groups) | 2, 3, 7 | 04.03.24 - 08.03.24 | Tutor time |
| Focus on World Book Day Assemblies | 2, 3, 7 | 05.03.24 - 08.03.24 |  |
| Work Experience Launch Assembly |  | 11.03.24 (WRC)  12.03.2024 (BRC) |  |
| Work Experience Letters sent out |  | 12.03.24 |  |
| **Summer Term (1)** | PHSE: Work Experience (preparation for, and evaluation of, work readiness) | 1, 2, 4, 6 | Dependant on PPEs |  |
| Work Experience Drop-in - breaks 1 & 2 |  | 17.04.24 (WRC)  19.04.24 (BRC) |  |
| Work Experience reminders to Form Tutors |  | 17.05.24 |  |
| House Assemblies – focus on Work Experience, tips for placements | 3, 8 | 21.05.24 – 24.05.24 |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Summer Term (2)** | Armed Forces Activity and Presentation | 2, 5 | 21.06.24 –(WRC)  28.06.24 (BRC) | 8.50 – 10.50 |
| Work Experience Week | 2, 3, 4, 5, 6, 8 | 08.07.24 – 12.07.24 |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **All Year Round** | Displays | 1, 2, 7 |  |  |
| Job of the Week – every Monday |  |  |  |
| Careers Hub | 1, 2, 3, 4, 6, 7 |  |  |
| Dedicated Careers literature point in Libraries | 1, 2, 3 |  |  |
| After-school and lunch-time drop ins | 3, 7, 8 |  |  |
| Email correspondence | 2, 8 |  |  |
| External Review of Provision | 1, 3 |  |  |
| Regular Careers Newsletter | 1, 2, 4, 5, 7 |  |  |